

Club Health Assessment for District 20 W through August 2019

| WIERWATIONAL | , | | Status | | | M | lember | ship | | | | | Rep | orts | | | Finance | LCIF |
|------------------------------|--------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | Notes the officers that do not have an active Email | in 12 | | |
| Clubs more | than two years old | | | | | | | | | | | | | | | | | |
| 8295 ALBA | NY & TROY | 09/30/1925 | Active | 37 | 5 | 0 | 5 | 15.63% | 33 | | 1 | | 3 | N | VP,MC,SC | 14 | | |
| 8259 BALL | STON SPA | 08/29/1949 | Active | 33 | 1 | 1 | 0 | 0.00% | 35 | 0 | 0 | | | N | P,MC,SC | 0 | | \$500.00 |
| 8260 BETH | HLEHEM | 11/11/1954 | Active | 22 | 2 | 0 | 2 | 10.00% | 20 | | 0 | | 2 | N | MC,SC | 7 | | |
| 75996 BRO | ADALBIN - PERTH | 06/28/2003 | Active | 26 | 0 | 1 | -1 | -3.70% | 28 | 1 | 0 | | 2 | N | MC,SC | 0 | | |
| 8261 CAM | BRIDGE | 09/07/1934 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 1 | | 2 | N | M,MC | 3 | | |
| 8262 CEN ⁻ L C | TRAL MOHAWK VALLEY | 12/01/1961 | Active | 24 | 0 | 0 | 0 | 0.00% | 25 | | 0 | | 2 | R | MC,SC | 2 | | |
| 8153 CHAZ | ZY | 10/03/1956 | Active | 42 | 0 | 0 | 0 | 0.00% | 43 | | 2 | | 2 | N | M,MC,SC | 6 | | |
| 8155 CLIF | TON FINE | 11/22/1948 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | 2 | | 7 | N | VP,SC | 2 | | |
| 8263 CLIN | TON | 01/09/1958 | Active | 26 | 0 | 0 | 0 | 0.00% | 24 | | 0 | | 2 | R | MC,SC | 0 | | \$750.00 |
| 8266 DEEF | RFIELD | 05/24/1956 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 5 | | 12 | | 18 | | S,T,M,VP,MC SC | 11 | | |
| 8267 DUAI | NE L C | 06/16/1955 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | | 3 | | | N | M,VP,MC,SC | 4 | | |
| 8158 EDW | ARDS | 12/11/1961 | Active | 29 | 0 | 0 | 0 | 0.00% | 21 | | 1 | | | R | P,VP,SC | 2 | | |
| 39861 FONI | DA & FULTONVILLE | 05/21/1981 | Active | 18 | 0 | 0 | 0 | 0.00% | 19 | | 2 | | 5 | N | M,VP,MC,SC | 16 | | |
| 37671 GALV | NAY | 11/16/1979 | Active | 71 | 0 | 0 | 0 | 0.00% | 69 | | 0 | | | N | MC,SC | 2 | | \$500.00 |
| Exc Aw | ard (,06/30/19) | | | [| | | | | | | | | | | | | |] |
| 8271 GLEN | NS FALLS | 10/31/1939 | Active | 41 | 0 | 3 | -3 | -6.82% | 49 | 4 | 0 | | 2 | N | T,MC,SC | 0 | | |
| 8160 GOU | VERNEUR | 10/31/1935 | Active | 46 | 0 | 0 | 0 | 0.00% | 43 | | 3 | | 3 | N | M,MC,SC | 6 | | |
| 8257 GRE | ATER AMSTERDAM | 09/19/1950 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 14 | | 4 | N | T,M,VP,MC,SC | 24+ | | |
| 46507 GRE | ATER HERKIMER | 08/11/1986 | Active | 24 | 0 | 0 | 0 | 0.00% | 27 | | 2 | | | R | P,M,SC | 24+ | | |
| 8278 GRE | ATER JOHNSTOWN | 09/14/1961 | Active | 38 | 0 | 0 | 0 | 0.00% | 26 | | 1 | | 2 | | T,SC | 5 | | |
| 8284 GRE | ATER RAVENA AREA | 09/16/1959 | Active | 17 | 0 | 0 | 0 | 0.00% | 19 | | 2 | | 2 | N | T,M,VP,MC,SC | 8 | | |
| 8274 GRE | ENWICH | 01/28/1954 | Active | 35 | 0 | 0 | 0 | 0.00% | 35 | | 2 | | 2 | N | P,M,SC | 9 | | |
| 8276 HADI | LEY LUZERNE | 03/25/1947 | Active | 28 | 4 | 0 | 4 | 16.67% | 32 | | 1 | | 2 | R | P,M,VP,MC,SC | 6 | | |
| 8161 HEU | VELTON | 04/18/1972 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | | 2 | | 7 | N | MC,SC | 2 | | |



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| MTERNAT | 10MAL | | Status | | | M | lember | ship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|-------------------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|--|-------------------------------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | Number of repeat terms indicated | | Notes the officers that do not have an active Email | in 12 | | |
| 8277 H | OLLAND PATENT | 06/12/1972 | Active | 19 | 0 | 0 | 0 | 0.00% | 6 17 | | 2 | | | | M,MC,SC | 15 | | |
| 8164 L | AKE PLACID | 08/18/1939 | Active(1) | 33 | 0 | 0 | 0 | 0.00% | 6 28 | | 0 | | 3 | N | M,MC,SC | 14 | | |
| 67378 L | ISBON | 02/28/2003 | Active | 28 | 0 | 0 | 0 | 0.00% | 6 24 | | 1 | | | N | M,MC | 0 | | |
| 8165 L | ONG LAKE | 09/11/1957 | Active | 21 | 0 | 0 | 0 | 0.00% | 6 17 | | 2 | | 4 | R | | 3 | | |
| 39682 L | OUISVILLE | 04/15/1981 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 10 | | 25 | | 7 | | P,M,VP,MC,SC | 24+ | | |
| 8168 N | MALONE | 10/24/1949 | Active | 18 | 0 | 0 | 0 | 0.00% | 6 19 | | 1 | | 3 | R | M,VP,MC,SC | 2 | | |
| 127665 N | Marcy Telephone | 05/27/2016 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 10 | | 6 | | | | M,VP,MC,SC | 24+ | | |
| | MECHANICVILLE-STILLWATE | 01/13/1942 | Active | 33 | 0 | 0 | 0 | 0.00% | 6 33 | | 5 | | 3 | R | VP,MC,SC | 5 | | |
| | NEW HARTFORD NY MILLS VHITESTOWN | 01/28/1948 | Active | 16 | 1 | 1 | 0 | 0.00% | 6 3 | 1 | 0 | | 2 | | SC | 1 | | |
| | NEWCOMB | 01/25/1966 | Active | 53 | 0 | 0 | 0 | 0.00% | 6 47 | | 0 | | | N | M,VP,MC,SC | 0 | | |
| 44953 N | NORTHVILLE SACANDAGA | 05/09/1985 | Active | 20 | 0 | 0 | 0 | 0.00% | 6 19 | | 1 | | | N | VP,MC,SC | 2 | | |
| 8173 (| OGDENSBURG | 10/27/1955 | Active | 47 | 0 | 0 | 0 | 0.00% | 6 47 | | 0 | | | N | VP | 2 | | \$1000.00 |
| 8174 F | PERU | 01/23/1945 | Active | 30 | 0 | 0 | 0 | 0.00% | 6 34 | | 1 | | | N | M,VP,MC,SC | 3 | | |
| 8175 F | PLATTSBURGH | 09/25/1939 | Active | 34 | 0 | 0 | 0 | 0.00% | 6 27 | | 1 | | | N | SC | 3 | | |
| 82910 (| QUAD TOWN | 06/28/2004 | Active | 34 | 0 | 0 | 0 | 0.00% | 6 36 | | 0 | | 2 | N | MC,SC | 1 | | |
| Exc | Award (,06/30/16,06/30/18) | | | [| | | | | | | | | | | | | | |
| 8176 F | RAQUETTE RIVER | 09/25/1936 | Active | 26 | 0 | 1 | -1 | -3.70% | 6 23 | 15 | 0 | | | | | 0 | | |
| 8178 8 | SARANAC LAKE | 08/30/1939 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 10 | | 0 | | 6 | N | M,VP,MC,SC | 10 | | |
| 8287 8 | SARATOGA SPRINGS | 10/15/1925 | Active | 100 | 0 | 0 | 0 | 0.00% | 6 97 | | 2 | | | N | | 0 | | \$10090.00 |
| 8291 5 | SAUQUOIT VALLEY | 06/28/1955 | Active | 37 | 0 | 0 | 0 | 0.00% | 6 42 | | 2 | | | R | M,MC,SC | 5 | | \$300.00 |
| 8289 5 | SCHUYLERVILLE | 05/17/1962 | Active | 23 | 0 | 0 | 0 | 0.00% | 6 24 | | 0 | | | R | M,MC,SC | 19 | | |
| 8290 8 | SCOTIA-GLENVILLE | 09/08/1954 | Active | 22 | 0 | 0 | 0 | 0.00% | 6 22 | | 0 | | | R | M,MC,SC | 13 | | |
| 8292 8 | SPECULATOR | 05/15/1952 | Active | 29 | 0 | 0 | 0 | 0.00% | 6 36 | | 1 | | | N | MC,SC | 9 | | |
| 45321 1 | OWN OF GREENFIELD | 08/09/1985 | Active | 34 | 0 | 0 | 0 | 0.00% | ₆ 31 | | 1 | | 2 | N | VP | 6 | | |
| 8293 1 | OWN OF HOOSICK | 10/27/1960 | Active | 31 | 0 | 0 | 0 | 0.00% | 6 23 | | 3 | | | N | SC | 7 | 90+ Days | |



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| WIERI | ATIONAL | | Status Membership | | | | | | | | | | Finance | LCIF | | | | |
|---------------|---------------------------------|-----------------|--------------------------|----------------------------|-------------------------|---------------------------|----------------------|------------------------|-------------------------------------|---|------------------------------------|---|-----------------------|-------------------------------|--------------------------|--|--------------------|--|
| Club Numbe | Club r Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | If below | | | | If net loss | | | If no report | | Number | | | If no report | | |
| | | | on status quo | 15 | | | | is greater than 20% | | | in 3 | more than | | | officers that | | | |
| | | | within last two years | members appears | | | | appears | | | months appears in | one year appears in | repeat terms | | do not have an active | appears in | | |
| | | | in brackets | in red | | | | in red | | | red | red | indicated | | Email | red | | |
| 8183 | TOWN OF SCHROON | 10/09/1957 | Active | 36 | 0 | 0 | 0 | 0.00% | 6 32 | | 0 | | | N | VP,MC | 11 | | |
| 30570 | TOWN OF WRIGHT/SCHOHARIE VLY | 04/16/1975 | Active | 15 | 0 | 0 | 0 | 0.00% | ₆ 16 | | 3 | | | N | VP,MC,SC | 5 | | |
| 8184 | TUPPER LAKE | 08/12/1935 | Active | 36 | 0 | 0 | 0 | 0.00% | 6 35 | | 1 | | | | M,MC,SC | 14 | | |
| 8296 | UTICA | 02/08/1924 | Active | 14 | 0 | 0 | 0 | 0.00% | 6 17 | | 2 | | 6 | N | M,VP,MC,SC | 3 | | |
| 8297 | WATERFORD | 11/24/1939 | Active | 18 | 0 | 0 | 0 | 0.00% | 6 17 | | 0 | | 5 | | T,M,VP,MC,SC | 7 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club Iame | | | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|---------------|-----------------------------|------------------------------------|----------------------------|--------------------------------------|--------------------|-------------|----------------------|---------------------------|-------------------------------------|--|---|-------------------------------|---|---|--|---|------------------------------------|-------------------------------------|---|---|
| 8272 | GLOVE | RSVILLE | | 10/1 | 16/1939 | C | ancelled(| 7*) | 02/28/2019 | | | | | | | | | | | _ |
| | NEW YOU WHITES NORFOL | | | |)2/1961 8/1950 | | ancelled(| • | 11/30/2018 10/29/2018 | | | | | | | | | | | |
| | | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | | % of Clubs Cancelled for Non-Financial Reasons |
| 52 | 0 | 0 | 0 | 1,484 | 13 | 7 | 6 | 0.41% | 1,435 | 29 | 29% | 17% | 0% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.